



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <u>62-28987</u>	W.R.I.A. <u>(3)</u>	COUNTY <u>THURSTON</u>	PRIORITY DATE <u>12/29/93</u>	TIME <u>10:00 A</u>	ACCEPTED <u>(Signature)</u>
APPLICANT'S NAME — PLEASE PRINT <u>CORKY HANSEN - SPURGEON CREEK FINNY FARM</u>				Bus. Tel. <u>206 459 1270</u>	
				Home Tel. <u>SAME</u>	
				Other Tel. _____	

ADDRESS (STREET) <u>7605 SPURGEON CRK Rd SE</u>	(CITY) <u>OLYMPIA</u>	(STATE) <u>WA</u>	(ZIP CODE) <u>98513</u>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION			

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <u>as required by SWPA and find that it is: <input type="checkbox"/> not an "action".</u>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <u>WELL</u>
TRIBUTARY <u>1/18/94 <input checked="" type="checkbox"/> categorically exempt.</u>	SIZE AND DEPTH <u>8" - 100'</u>
DATE <u>1/18/94</u>	SIGNATURE <u>(Signature)</u>

2. USE			
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <u>AQUACULTURE + IRRIGATION + DOMESTIC</u>			
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)
			<u>35 GPM</u>
		ACRE FEET PER YEAR	
		<u>50 per Mr Hansen</u>	
		<u>1000 on 2/4/94</u>	
TIMES DURING YEAR WATER WILL BE REQUIRED <u>ALL (irrigation during growing season only.)</u>			

IF IRRIGATION, NUMBER OF ACRES <u>3+</u>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <u>1 Home</u>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <u>1986</u>	DATE PROJECT WAS OR WILL BE COMPLETED <u>ASAP</u>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL						
3A. IF IN PLATTED PROPERTY						
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
			<u>11</u>	<u>17</u>	<u>1 W</u>	

B. IF NOT IN PLATTED PROPERTY				
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER				
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.				
MINIMUM DISTANCE <u>150'</u>				
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
<u>SE 1/4 NE 1/4</u>	<u>11</u>	<u>17</u>	<u>1 W</u>	<u>Thurston</u>

<u>1000' North + 750' West of the East Quarter corner of Sec 11</u>	
DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER <u>YES</u>	

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Lot 1 of Large Lot Subdivision No. LLS-0176, recorded December 3, 1982, under File No. 8212030014, EXCEPT the East 5 feet for county road. TOGETHER WITH an easement for ingress, egress and utilities over the East 30 feet of the West 446 feet of the North 826 feet of the Southeast quarter of the Northeast quarter of Section 11, Township 17 North, Range 1 West, W.M., EXCEPT that portion lying Northerly of the Southerly line of Spurgeon Creek Road.

Field
WR

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)
OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) **DOMESTIC SUPPLY** ☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY
WELL *exempt use*

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)
Proposed new well:
8" CASING 100' DEEP 35 GPM
PLANNED REPLACEMENT WELL FOR AQUACULTURE
QUARANTINE SITE - NO GROW OUT
Preliminary permit requested for drilling & testing new well.

REMARKS

7. **WELL SUPPLIES HATCHING + HOLDING TANKS**
Existing 6" x 65" well no longer produces adequately.
Discharge from tanks goes to ~~holding pond~~ ^{discharge pit}; no surface ~~discharge~~ ^{outlet}. *2700' Infiltrates to ground.* *Applicant is w/ with Greg C. Suroy*

8. **COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE**

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTER NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.	YES <input type="checkbox"/>	NO <input type="checkbox"/>
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.	YES <input type="checkbox"/>	NO <input type="checkbox"/>
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.	YES <input type="checkbox"/>	NO <input type="checkbox"/>

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

WALTER H. "CORKY" HANSEN LEGAL LANDOWNERS NAME (PLEASE PRINT)	<i>Corky Hansen</i> APPLICANT'S SIGNATURE
	<i>Corky Hansen</i> LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
	7605 SPURGEON CREEK RD SE LEGAL LANDOWNER'S ADDRESS
	OLYMPIA WA 98513

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this..... day of, 19.....